

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center;">10651959</div> | FILING DATE <div style="text-align: center;">09/25/02</div> |
|--------------|----------|------|------------------------|------|------------------------|------|---|--|
| | | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
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| TOTAL IND. | 1 | | | | | | | |
| TOTAL DEP. | | 29 | | | | | | |
| TOTAL CLAIMS | | 30 | | | | | | |
| TOTAL IND. | | | | | | | | |
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* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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